## "Love Lifted Me Recovery Ministries" Titus Bible Study — Titus 3:4-8 Lesson #5

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Titus before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

4-6	But when the KIN works of righted through the WAS out on us abunda	ousness whi SHING of RE	ch we have d GENERATION	one, but and rene	according to ewing of the H	<b>His MERCY</b>	He SAVED us,
			"For by			been	
	through		, and that	of	vourselves:	it is the	of
		of	,	. lest ar	vone should	boast."	
					,		
SAVIN Old Te means	ition: "The KIND NG us and doing a estament the word s unfailing love, go His kindness, Hi	II the wonder I "lovingkindn oodness, kind	ful things He c ess" is often u ness, devotion	does for us ised, and t n. These v	s is His KINDI the Hebrew w vould be <b>sor</b>	NESS and LO ord is "hesed ne of the cha	OVE. In the d" which racteristics of
	hing us for our s	•				•	_
•	s Believers in Jesi	•					
	RUIT of the SPIRI						•
	, we need the HC						
•	●Psalm 51:1-2 &						
		_	, ad	ccording	to the multitu	ide of Your _	
		blot out	my transgress	ions (sins	);	me the	oroughly from
	my iniquity, and _		me from	my	" (\	Verse 10)	"
		in me a clea	ın	, O (	God, and ren	ew a steadfa:	st
		within me."					
	<ul><li>Psalm 25:6</li></ul>						and
	Your			, foı	r they have be	een from of o	ld."
	•Ephesians 2:4	"But	, who is	rich in		_, for His gre	at
	wit	h which He _		_ us, ever	n when we we	ere	in
	, ha	as made us _		togethe	er with	(l	by grace are
	you saved)."						
	•Ephesians 2:7	"That in	the ages to co	ome,	might		the exceeding
		of His		in His		towards	s in
	Christ Jesus."						
	●Psalm 145:8-10						
	to	)	, and of				The Lord
	works. All Thy v	to all; an	d His			ar	e over all His
	works. All Thy v	vorks shall		You, C	D Lord, and Y	our	shall
	Psalm 103:2-4	YOU." "Dlaga the	_	O my 00	uliond		not all Hia
	PSailii 103:2-4	Diess in	: :voo oll vour in	, O my So	ui, ariu	vour diagona	_ 110t all mis
	madaama vavrilifa						
	redeems your life			wns you w	TUT1		and
		_	·"				
Det::	ition: "By GRAC	E van bene	hoon CAVER	" O-	000 m00== 0	adia EAVAR	or love and
	ILIUII. DY GRAL	,∟ you nave	DECII SAVED	— Gi	ace incano G	ou s i AVUR	or love allu

acceptance given to us for it or work for it!! God NOT GIVING us the LOVE of God our sainful human beings	<b>Grace</b> is God gi ne <b>punishment</b> v	ving us GOOD TH we DO DESERVE	IINGS we DON'T  It is because	deserve, and MEF of "The KINDNESS	RCY is and
sinful human beings.	"Eor	00	the world th	of Uo	0
				at He	
havo	1, ui	at whoever	II	n Him should not po	ensn but
all Timothy 1:9			and	us with a	
				us with a	hut
according to His	own nurnose ar	_, accord	which was	to us i	_, but n
according to this	own purpose ar	iu	willoll was	10 43 1	
	before time beg	an."			
	noment we are sesus. "REGEN "Jesus answered"	aved, and one of t IERATION" is just d and said to him,	hem is that <b>we a</b> a big word for be "Most assuredly,	re WASHED from	our s one is
				will of the flesh, no	
will of man, but o	of"				
•I Peter 1:23	"Having been			, not of corruptil	ble seed
but incorruptible,	through the	of	which	lives and abides fo	rever."
<ul><li>Revelation 1:5</li></ul>	"And from			, the faithful	witness,
the firstborn from	the dead, and t	the ruler over the ${\mathfrak k}$	kings of the earth	. To \	who
	_ us and	us	from our	in His own	
	<u>.</u>				
avails anything, I	keeping of laws that makes a point INWARD CHARESON, for some "For in Chapter a  "Blessed are	, commandments, erson RIGHTEOU ANGE, a NEW BII neone to be a part rist Jesus	ordinances, rule S and WORTHY RTH, a NEW CR of His Kingdom circumcis	s, regulations or AN to be a part of Goo <b>EATION by GOD</b> o	NY d's of a
one is kingdom of God. •Ezekiel 36:25 will be clean; I w •Ephesians 5:2	That does this had me to Jesus by they cannot ous, because he to the state of the s	rive to do with Jesu faith and be born earn their way to hought he already answered, "Mos and the sprinkle you from all younds, love your w	us saying a personagain, unless the heaven. This way had it made with tassuredly, I say our filthiness and ives, just as	on must be born aga ey are <b>"poor in spi</b> vould be the hardes	ain? rit" or st part for the nd you

with th	ne	of _		_ by the	"	
<b>Definition:</b>	<b>"BORN of W</b>	VATER and t	he SPIRIT" -	<ul> <li>Water is use</li> </ul>	d in scripture	to represent the Holy
Spirit and the	word of God	d. Since Jes	sus already m	entions the Holy	/ Spirit in this	s verse, we can
assume the '	"water" meai	ns the word	of God. This	s is NOT talking	about wate	r baptism, because
water baptis	m is only S	YMBOLIC of	God's washi	ng and cleans	i <mark>ng us</mark> when	we are BORN
AGAIN. Go	d washes an	d cleanses u	s from our SIN	IS by <b>His word</b>	, the Holy S	pirit, and the blood
of Jesus.				-	_	
•I Pet	er 1:23	"Having beer	า	_ again, not of	corruptible _	but
				which		
•I Joh	nn 5:6-8	"This is He v	who came by .		_ and blood-	-Jesus Christ; not
only by	y water, but k	оу	and		And it is the	e
				. For there are		
						; and these three are
				n earth: the _		
				; and these thre		
						nas said, out of his
						poke concerning the
						; for the
		was	not yet given	, because Jesu	s was not ye	et glorified."
kingdom.						
•I Cor inherit •Rom	ca incorruption. ans 8:10	annot inherit t ." "And if	he is		; no Iy is	or does corruption because of
•I Cor inherit •Rom 7 That h	ca incorruption. ans 8:10 , but the naving been of eternal life.	annot inherit t ." "And if  JUSTIFIED t	he is is oy His grace	of in you, the bod because one we should bec	y is; no of righteousr ome HEIRS	because of ness."
•I Cor inherit •Rom 7 That h	ca incorruption. ans 8:10 , but the naving been of eternal life.	annot inherit t ." "And if  JUSTIFIED t	he is is  by His grace herefore, havir	of of of of of of because of because of of the should because of the should be should b	y is; no of righteousr	br does corruption  because of ness."  according to the by
•I Cor inherit •Rom 7 That h	cans 8:10, but the aaving been of eternal life. •Romans 5 Lord Jesus (	Annot inherit t " "And if  JUSTIFIED t . :1-2 "Th	he is is is is is oy His grace herefore, havir we have ih whom also	of of of of of because of	y is; no of righteousr ome HEIRS	because of mess."  according to the mess. by mess. through our by faith into this
•I Cor inherit •Rom 7 That h	ca incorruption. ans 8:10 , but the aving been of eternal life. •Romans 5 Lord Jesus (	"Annot inherit t "And if JUSTIFIED t :1-2 "Th , Christ, throug	heisisisisisisisierefore, havir we haveih whom also th we stand, a	of of of of because of because of of of of of of of the first part of the first points and the first points of of of the first points of	y is; no graph of righteousr ome HEIRS with	because of hess."  according to the hese by he hese by he hese by he
•I Cor inherit •Rom 7 That h	cans 8:10, but the saving been of eternal life. •Romans 5 Lord Jesus 0 •Romans 3	"And if "And if JUSTIFIED to the state of the s	he is is is is is oy His grace herefore, havir we have ih whom also th we stand, a "Being	in you, the boomer because we should because we have we have nd rejoice in ho	y is; no of righteousr ome HEIRS with pe of the glo freely (as	because of hess."  according to the hese by through our by faith into this by a gift) by His
•I Cor inherit •Rom 7 That h	cans 8:10, but the saving been of eternal lifeRomans 5 Lord Jesus 0 -Romans 3	"And if "And if "USTIFIED to the content of the content	heisisisisisisierefore, havir we haveih whom also th we stand, a "Beinghe redemptior	of of of of because we should because and because and because and rejoice in how that is in Christian control of that is in Christian control of the co	ly is; no graph of righteousr ome HEIRS with pe of the glofreely (as t Jesus."	because of ness."  according to the by through our by faith into this ary of God."  a gift) by His (Verse 28)
•I Cor inherit •Rom 7 That h	calincorruption. ans 8:10, but the aving been of eternal life. •Romans 5 Lord Jesus 0 •Romans 3  "Therefore v	"And if "And if "And if "JUSTIFIED to the conclude to the concl	heisisisisisisisin erefore, having we haveih whom also the we stand, aihe redemption that a man isihat a man is	of of of of because we should because and because and because and rejoice in how that is in Christian control of that is in Christian control of the co	ly is; no graph of righteousr ome HEIRS with pe of the glofreely (as t Jesus."	because of hess."  according to the hese by through our by faith into this by a gift) by His
•I Cor inherit •Rom 7 That h	cans 8:10, but the aving been of eternal life. •Romans 5 Lord Jesus 0 •Romans 3 "Therefore we from the decomposition."	"And if "And if "And if "JUSTIFIED I "The "The "The "In whice in whice is a second to the law are a second to the law are and the second in the law are and the second in the law are and the second in the law are are are and the second in the law are	he is is is is is is is in erefore, having we have ih whom also the we stand, a "Being in eredemption that a man is in."	in you, the boomer because of the should become been the should become have the should rejoice in how that is in Christian control.	y is; no grighteousr ome HEIRS with pe of the glofreely (as t Jesus." by	because of hess."  according to the hess through our by faith into this by a gift) by His (Verse 28)
•I Cor inherit •Rom 7 That h	caincorruption. ans 8:10, but the aving been of eternal life. •Romans 5  Lord Jesus 0 •Romans 3  "Therefore we from the decee	"And if "And if "And if "JUSTIFIED to the second to the law are second to	he is is is is is oy His grace herefore, having we have ih whom also the we stand, a "Being he redemption that a man is _ v."	in you, the boomer because of the should be the should	y is; no grighteous ome HEIRS with pe of the glofreely (as t Jesus." by afar off, wou	because of ness."  according to the  by  through our by faith into this ory of God." a a gift) by His (Verse 28)  apart  Id not so much as
•I Cor inherit •Rom 7 That h	raise his eye	"And if "And if "And if "JUSTIFIED to the conclude to the law as to heaven,"	he is is is is is is is ierefore, havir we have ih whom also the we stand, a "Being he redemptior hat a man is ind the tax collection but beat his but beat his beat his beat is indexedence in indexedence is indexedence in in indexedence in	of of of of because of because of	y is; no grighteousr ome HEIRS with pe of the glofreely (as t Jesus." by afar off, wou God be	because of ness."  according to the by through our by faith into this ory of God." a a gift) by His (Verse 28) apart ld not so much as to me
•I Cor inherit •Rom 7 That h	raise his eye	"And if "And if "And if "JUSTIFIED to the second the law are second to the law are second to the se	he is is is is is is oy His grace herefore, having we have the we stand, a "Being he redemption hat a man is ind the tax collected you, this metal is tell you, this metal is index.	we should become have nd rejoice in horeast, saying, fan went down	y is; no grighteous rome HEIRS with pe of the glo freely (as t Jesus." by afar off, wou God be to his house	because of ness."  according to the by through our by faith into this ory of God." a a gift) by His (Verse 28) apart ld not so much as to me
•I Cor inherit •Rom 7 That h	caincorruption. ans 8:10, but the aving been of eternal life. •Romans 5  Lord Jesus 0 •Romans 3  "Therefore was from the deed •Luke 18:13 raise his eyed	"And if "And if "And if "JUSTIFIED to the second to the law are second to the law are second to the law are second to the second to the law are second to the law a	he is is is is is is is ierefore, having we have ih whom also the we stand, a "Being in eredemption hat a man is _ i."  Ind the tax collection but beat his kell you, this man the intertion is _ intertion the is wither than the in the intertion in the is in the intertion in the	in you, the boom because of the should be the should b	dy is; no grighteous rome HEIRS with pe of the glofreely (as t Jesus." by afar off, wou God be to his house one who	because of ness."  according to the  by  through our by faith into this ory of God." a a gift) by His (Verse 28)  apart  Id not so much as to me
•I Cor inherit •Rom 7 That h	raise his eye a himself will to a nace of the control of the contr	"And if "And if "And if "JUSTIFIED to the second to the law are second to the law are second to the law are second to the second to the law are second to the law a	he is is is is is is is ierefore, having we have ih whom also the we stand, a "Being he redemption hat a man is i."  Ind the tax collection but beat his kell you, this muther than the jut down, humber than the jut down, humber is is in the intercept is in the intercept is in the	we should become have nd rejoice in horeast, saying, fan went down	dy is; no grighteous rome HEIRS with pe of the glofreely (as t Jesus." by afar off, wou God be to his house one who	because of ness."  according to the  by  through our by faith into this ory of God." a a gift) by His (Verse 28)  apart  Id not so much as to me

**Definition:** "JUSTIFIED" — Justification or the ACT of being justified means that God by His GRACE declares RIGHTEOUS the sinner who believes on Jesus Christ. It is **NOT a process** of **becoming** righteous, **it is a ONE-TIME ACT of GRACE** — we are MADE RIGHTEOUS the moment

we accept Jesus as our Savior! It is NOT merely FORGIVENESS, although forgiveness is INCLUDED — God does indeed FORGIVE AND FORGET OUR SINS. However, **JUSTIFICATION means God even FORGETS THAT WE WERE EVER SINNERS!** There is NO MORE RECORD of our sins.

	tion: "We shou vill inherit or receiv					
						ALLY with Jesus.
ormare	•Romans 8:17					
		7 (110 11 0111	with Christ	if indeed we su	ffer with Him tha	at we may also be
			_ *************************************	ii iiiacca wo ca	mor with rining the	a wo may also be
	•Galatians 4:7	_ togother. "Therefore	e vou are no l	onger a	but a	and
	if a	then an	of	God through		, and "
	•Galatians 3:29	"And if vo	ou are	th	en vou are Abra	 ham's seed
	(descendent), an					
	•I Peter 3:7	"Likewise y	ou	, dv	vell with them (yo	our wives) with
		, giving _		to the wife,	as to the weake	r vessel, and as
						may not be
	hindered."	· ·	J	•		·
	<ul><li>Acts 26:18</li></ul>	"To open their	eyes, and to	turn them from	I	to
	·	_, and from the	power of		to God, that they	may receive
		of sins, a	nd an		among those wh	o are sanctified by
		in Me (Jesu	s)."			
	•Ephesians 1:1					
					e praise of His gl	
						t hand, 'Come, you
				ne	prepare	ed for you from the
		of the wo	rld."			
8	BELIEVED show and profitable to	ıld be CAREF men.	UL to MAINT	AIN GOOD WO	<b>DRKS</b> . These to	
	• I itus 2:7	<b>7-8</b> "In	things _		_ yourself to be a in doctrine sh	a
		Of			in doctrine sn	owing
						that cannot be
					e ashamed, havir	ıg
		evil to	0	about you."		
<ul><li>What</li><li>(Eph.)</li><li>the Phat</li><li>Lord.</li></ul>	ition: "Those w nat place do "good 2:8-9), and NOT I RODUCT of our sa God also uses u people in the chu	d works" have  by our works  alvation, and a  s, as we do "g	in our lives? or by keeping <b>testimony</b> to	We are saved the Old Testar unbelievers to	by <b>GRACE thro</b> ment Law, but ou <b>SHOW</b> them tha	r good works are at we belong to the
	•Ephesians 2:1		are His		, created	in Christ Jesus
	good		, which	has	b	eforehand that
	good _ should		in			
	•Titus 3:14	"And let our		also	to ma	aintain
						at they may not be
	unfruitful."				<del></del> -	• •

<ul><li>Colossians 1:10</li></ul>	"That you may have a	worthy of the	
fully	Him, being	in every	,,,